

Living the journey together.

Pentecost '20



**JOHN**  
**14:16-17a**

"And I will ask the Father, and He will give you another Advocate to help you and be with you forever - the Spirit of truth."

We are a Christ-centered circle of believers  
with an outward focus.

 **COMMUNITY** | Always invited

 **WORSHIP** | Always worshipping

 **MISSION** | Always sent

## QUESTIONS?

Find us on-line at [www.harvestdowntown.org](http://www.harvestdowntown.org)  
Email us at [thechurch@harvestdowntown.org](mailto:thechurch@harvestdowntown.org)

HarvestDowntown is associated with the Christian & Missionary Alliance.  
To find out more about the C&MA, go to [www.cmalliance.org](http://www.cmalliance.org).

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Scripture on cover is from the New International  
Version. All other Scripture references are from the  
English Standard Version, unless noted otherwise.

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### STAFF

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Trempert, Brandon DelGrosso, Chris  
Clonts

Front, left to right: Ben McFarland,  
David Wilson

### ELDERS

Bill Bayles  
Dusty Hill  
Gary Friesen  
Peter Houk  
Rob Tumbelston

### DEACONS

Anthony Kieu  
Daniel O'Rear  
Jared Lujan  
Kerri Donaldson  
Leanne Schmidt  
Pat Altemose  
Richard Lujan

### GREENHOUSE RESIDENTS

Eli Bachali  
Felipe Olavarría

## FROM THE LEAD MINISTER

Welcome!

Thanks for joining us at HarvestDowntown! Whether you are new to the church, or have been a part of the church for a long time, I want to invite you into our community known as HarvestDowntown. We are a Christ-centered community that wants to see our city and world transformed by the power of Christ working through His Church.

We believe that everyone is invited into the Community of Christ and into relationship with God through Jesus. We believe that humanity is always worshiping someone or something—it's just a question of what or whom. We also believe that the follower of Jesus is always sent into the world to live in such a manner that others will see their lives and glorify our Father in heaven.



We value our children and want to provide a safe environment for them to also grow in their faith and if you remain a stranger, it will make it hard on them! If you want to know more or you are just intrigued, please introduce yourself to us. We would love to get to know you and help you find the right church that will inspire you to be a participant in the Body of Christ—His Church.

Living the journey together,  
Kurt & Terasue  
719.310.9098  
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# A GOD-EMPOWERED, EXTRAORDINARY HUG

Ben McFarland



The adoption of Isaac was such a beautiful ceremony to behold. Everyone was smiling with joyous anticipation for the judge to slam his gavel. But amidst the joy, I felt odd. It was so strange to be happily sitting in the room in which I witnessed so much tragedy.

It was just a few months earlier that that same courtroom was filled not with joy, but with tears. Everyone remembered that day clearly. The event that was still fresh in everyone's minds was the day Isaac's biological parents had their parental rights terminated. It doesn't matter what sins they had committed, it was heart-wrenching. People did not, however, remember that because of the tragedy that took place. They remembered that day because of the spark of radiant light that momentarily burst out of the dark, dreary proceedings.

At the climax of the termination hearing, the judge accepted Isaac's biological mother's wishes to willingly relinquish her parental rights. The judge then said that she did not have to stick around and dismissed her if she wished. Of course she did not want to be in that room one more millisecond than she had to, so she got up and quickly headed toward the doors. It was at this moment that my wife, Becca, made a split-second decision that burnt itself into the memories of the lawyers, social workers, and the judge.

Becca and I both recognized that as Isaac's bio mom got up to leave, we may never see or hear from her again. So with that in mind, my wife got up to intercept Isaac's mom as she tried to make a quick exit. Becca quickly caught up to her and gave her a hug and said that we would always tell Isaac of the selfless decision that she made that day. This was not planned. This was not expected. Becca just did what she needed to do at that moment. The Holy Spirit moved Becca to show love to someone who had just had one of the worst experiences of her life. It would have been easy to not get up. Twenty seconds and she would have been gone.

God empowered Becca to make that momentary decision that shook the very souls of the people who make their living in those court rooms.

So on Isaac's adoption day, the judge, the lawyers, and the social workers each spent time verbally reflecting on the last time they had all been in the courtroom for Isaac. It was not the fact that he was being adopted that brought tears to their eyes. It was the act of grace from my wife that did. Praise God, that He empowers ordinary people with moments of boldness. It is an extraordinary thing that God could use a hug and a few words to send shockwaves out into eternity. He truly is extraordinary.

# TO LIVE IS CHRIST, TO DIE IS GAIN

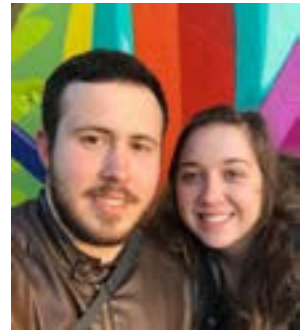
Felipe Olavarria

The life of a Christian chef is full of opportunities to share the Gospel with those who do not know Christ. If you are a Christian working in a kitchen until 3 A.M. every night, if you truly love Jesus, then your heart will cry out the good news to those around you. When every single one of your coworkers invites you to a bar or to smoke a blunt after your shift you will be reminded of the need that is in your midst.

I met this cook named Roy - I will never forget that name, voice, and face. Roy was a man from Indonesia who had arrived in New York in the '90s. I had come to the U.S. only three months prior, following what I believed was a calling from God to receive training in Ministry. At the time, I was doubting this calling for my life. It's not an easy thing to come from another country and immediately doubt the reason why you came in the first place.

Roy is someone of immense kindness and power of will. He also has the most amazing accent. As we started talking about Jesus and church, he told me a little bit about his daily routine. Roy was a member of a local church, but his ministry took place in a completely different context. He woke up early every day and preached the Gospel in the subway on his two-hour trip to work. He also worked four very long days in the kitchen every week so he could dedicate most of his time to preaching at a transit plaza in the city.

When I asked him what drove his ministry he responded: "God has anointed me to preach the good news of the Gospel, and that I will do". Roy reminded me what I had sworn to never forget. He was one of thousands of cooks working in New York City, yet with a heart that lived only for Christ and nothing else. An ordinary person, anointed and used by an extraordinary God.



# I WAS BAPTIZED AND MY WORLD WENT TO HELL

Phil Duhon



My name's Phil and I'm an alcoholic in recovery, but that's a different story. I didn't find God. I always knew He was there, but wasn't quite sure what He'd possibly want with me. I was wrong. The question soon became why *wouldn't* He want me.

So here I am. Wanted, but not in the same sense as someone like me having to drive by a police officer, but wanted in the sense of having some sort of purpose.

Alcohol and my lifestyle had slowly and cruelly taken everything away from me. Family, reputation, self worth, boundaries, gratitude, and faith. Looking back, I realize how scattered of a life one would have missing these key elements.

That's when it happened. May 7th, 2017 at 6:57am, God showed up. At this point I was at a crossroads. Live or die. Suicide is a difficult subject and all I can say about that is that on this particular morning, it wasn't a "coward's way out", it was a solution of absolving my children of the idea of having me as their father. It was a solution of ending their inherited embarrassment of a drunken, violent, self-seeking image of a father. I could feel the presence of a darkness I'd never known, and can honestly say this was the only time in my life I was truly terrified.

In a moment, I realized what free will was. I heard a voice in my head that said, "Alcohol is the only common denominator of all my troubles, and it has to be removed". I just had to accept this and let it go. It was removed - 35 years of abuse and a ten-year bender was gone. I haven't drank since. My sobriety led me unknowingly closer to God as I could understand Him, and eventually into a fellowship that accepted me as I had accepted them. After a year or so of healing and growing in faith, I asked about baptism, and before I could dispute reasons as to why not, I was dunked before I knew it.

Within that week, the excrement had hit the fan!! I had already turned over control, anger, resentment and ego issues, but what was about to hit was

beyond my comprehension. My business suddenly crashed after eighteen years of success. I had spiraled into a financial downpour that was unexplainable even to my peers. Everyone was baffled, even my fellowship from church. I had lost all insurances, all income, utilities, credit score, relationships, you name it! I had a financial hemorrhage of tens of thousands of dollars weekly. I had resorted to driving around with a jar of change in my uninsured truck just for daily extras. It was bad. Real bad and equally as scary.

Like everything else, I knew it would pass, but when? For once, I had to rely on faith alone. By this, I learned the difference between belief and faith. Belief is when you accept the idea of something and faith is when that acceptance becomes an absolute. I had faith. The day I was told that I had hit financial bottom, and the possibility of loans or credit was now gone, it hit me. The voice in my head said, "You don't have to do this anymore". Within ten minutes I had literally hung a sign in the window of my eighteen-year business that simply said "Gone Fishing". It made the local paper.

I was a quarter of a million in debt. I was out of work, but the bleeding was done. The stress was done. God had taken what I wouldn't so freely give away. My livelihood. It was replaced with pure gratitude and peace.

I had two months of downtime, and in one search for employment, I was brought in to work the very next day. My business had leased out that same week and I could show not just one, but two incomes. My credit was restored to a workable score and within two weeks a loan was approved and placed in my account. I was able to pay off all immediate debt, ten months of child support and alimony, as well as living finances until I resettled. I was provided for the entire time, but had an enhanced sense of gratitude and faith in God.

I share my story and hope with many others like me. I'm able to minister in the areas of addiction and business. Ironically, what I went through is exactly what is going on today in our country, and my services and experience with a "life gone to hell" has become of service to others. That's where gratitude lives: in service. I am grateful today. I have hope today. My son asked me if I am happy where I am, and I replied, "I'm not sure, but I am happy with who I am".

He is the Father and I am His child. I am a miracle, and all I had to do was let go and let God.



## COMPASS GROUPS

We want to connect every person and family to a Compass Group. Compass Groups are small groups that journey through life together. They meet regularly to do life together, study the Word, and pray for and serve their neighbors. We have several located around the city to center you on True North. Contact the leader of the group for the location and more details.

If you are interested in starting up or hosting a HarvestDowntown Compass Group or if you have any general questions about our Compass Groups, please contact David Wilson at [david@harvestdowntown.org](mailto:david@harvestdowntown.org).

## INTERESTED IN LEADING OR HOSTING?

### DOWNTOWN

Leader: Michael Schmidt  
[michael@cloudfollow.us](mailto:michael@cloudfollow.us)  
1st & 3rd Thursdays: 6:30 p.m.

### OLD NORTH END

Leader: Terasue Trempert  
719.210.1566  
Wednesdays: 6:30-8:00 p.m.

### ROCKRIMMON

Leader: Rob Tumbelston  
719.231.6212  
Wednesdays: 6:30-8:00 p.m.

### JR & SR HIGH YOUTH

Leader: Ben McFarland  
307.757.7515  
Sundays: 5:30-7:00 p.m.

### LOWELL

Leader: Dylan Walsh  
719.505.4602  
Thursdays: 6:00-8:00 p.m.

### SOUTHEAST

Leader/Host: Marshall & Hill  
[peterfmarshall@icloud.com](mailto:peterfmarshall@icloud.com)  
Wednesdays: 6:15-8:00 p.m.

### OLD COLORADO CITY

Leader: Debbie Casey  
630.220.1489  
Thursdays: 7:00-8:30 p.m.

### LADIES' DAYTIME GROUP

Leader: Kim Hill  
214.773.1711  
Tuesdays: 9:00-11:00 a.m.

### LOWELL 2

Leaders: Friesen & DelGrosso  
[garyandlaurel@gmail.com](mailto:garyandlaurel@gmail.com)  
Thursdays: 6:00-7:30 p.m.

### MESA

Leader: Graham Frank  
970.805.0048  
Sundays: 5:00-7:00 p.m.

### IMPRINT ARTIST COLLECTIVE

Leader: Sam Friesema  
440.591.4104  
Fridays: 7:00-9:00 p.m.

### LADIES' EVENING GROUP

Leader: Linda Bayles  
719.527.2660  
Tuesdays: 6:30-8:00 p.m.

### FOUNTAIN

Leader: Gary & Sarah Stacy  
719.228.6084  
Thursdays: 6:30-8:00pm

### CENTRAL

Leader: Danny Doerksen  
719.661.9714  
Rotating Thursdays:  
6:00-8:00 p.m.

### MOUNTAIN SHADOWS

Host/Leader: Bogdanoff & Marshall  
719.367.4538  
2nd & 4th Thursdays: 6:00-8:00 p.m.

*Note that meeting times and frequency may vary during the summer, and some groups may take a break until autumn. Contact leader for current schedule.*

## STAY TUNED!

Kurt Trempert



Every time I watch live TV, I find myself increasingly annoyed by the commercials. I have become accustomed to watching Netflix or Prime Video. I love my DVR and the fast-forward function on the remote. I hate commercials. I would rather read my news than watch 15 pharmaceutical commercials and hear about all the side-effects. I would rather watch a recorded sporting event on a 30-minute delay and skip the beer ads – so long I as I can end in real time with the rest of the world! When I happen to find a movie on TV that I

like, and then it goes to a commercial break, I would rather get up off the couch and search through my DVD's for the movie that know that I own – even if it takes me an hour to find it.

It takes a great deal of interest to make me stay tuned through the commercial breaks. I have been watching the dwindling open rate on our emails and videos, as well as the participation in the live streams or Zoom gatherings dwindle over the past month. I am fairly certain that we are all tired of this “commercial break,” and I fear that many have tuned out or will choose to tune out; or they will just change channels. I have always struggled with the belief that Church is something you go to – like an event or show. Now I fear that Church may become something we watch on demand – without the bothersome commercials for engagement in the community or the mission.

My great encouragement is this: Jesus will build His Church.

I have found myself slipping into grumbling and complaining about this virus much like a commercial break. Will I stay tuned to the church community? What will it take to keep the community engaged with Christ? Honestly, as a pastor of a church community, one of my biggest concerns was this, “Am I interesting enough to make people stay tuned through this break?” This forced an obvious conclusion that I have since come to grips with, “Nope!”

God is the most intriguing, inspiring, empowering, convicting, forgiving, Person and very few people stay tuned to Him through the commercial breaks. We would rather have God be “on demand” than to schedule our day around Him. When He demands our attention, we parry and deflect His voice until it is

convenient for us. When He is “silent,” we figure we can find Him on another channel, so we go searching the airwaves rather than sitting in the wilderness waiting for Him to speak.

I have no idea what this summer is going to hold for our church community. I know that I would like it if the church community stayed tuned. I am praying that we stay tuned to God and to one another through this dark season that seems endless. But we have hope! Stay tuned.

### HARVESTDOWNTOWN HAPPENINGS



Come on over to Harvest every Thursday to pray for our city and world. Prayer starts at 7am. Switchback coffee will be served. A link to join via Zoom is available on our website, [harvestdowntown.org](http://harvestdowntown.org)

**PRAYER FOR OUR CITY  
& WORLD**  
THURSDAYS @ 7 AM

**PRAYER FOR  
HARVESTDOWNTOWN**  
TUESDAYS @ 8 AM

Join us in prayer for Harvest on Tuesdays mornings at 8am via Zoom. The link is available on our website, [harvestdowntown.org](http://harvestdowntown.org)

If you would like to read the Collect & Scripture during the 9:00 or 10:40 services, head to the Needs page on MyHarvest and pick a Sunday that works for you. Anyone is welcome to read.

**SCRIPTURE READING  
& COLLECT**



# OUR VISION

- Connect families and individuals with a Compass Group
- Nurture a Lifestyle of Desperate Worship
- Cultivate Missional Living

To serve as a catalyst for spiritual change within our city

# OUR MISSION



# WHY SO MANY MINISTERS?

Brandon DelGrosso



At HarvestDowntown we believe that every member is a minister. God has called each one of us to a unique ministry and every person is necessary to complete the mission that God has called all of us to do, individually and collectively. Jesus will build His Church, but He's asked for us to participate in what He's doing. At HarvestDowntown, we do make a distinction that while all are ministers in the church, God has called some to be ministers of the church. Some are called to equip the saints for the work of the ministry, (Eph.

4), meaning that all are called to the ministry, but some have been set aside to equip, train, and build up the church in that ministry. HarvestDowntown's mission and vision is to equip saints for the work of the ministry, to prepare them and send them into our six neighborhoods, our district, region, and across the oceans to the ends of the earth.

You may or may not know that the ministers of HarvestDowntown pray Luke 10:2 every day at 10:02 to raise up leaders for the harvest. Jesus asked us to pray to the Lord of the harvest to send workers because the harvest is plentiful, but the workers are few. So we pray daily that God would raise up more workers and use us to raise them up for the harvest. We feel it our responsibility to raise up leaders and equip them to lead, so that every man, woman, and child can have repeated opportunities to accept or reject the Gospel. Thus, whenever we have the opportunity to equip a leader, give them skills, and develop them to be a fully trained minister of the church, we take those opportunities. Sometimes it's a two-year agreement with a Greenhouse Resident (an intentional minister development program), and other times it is a shorter, specific type of development/deployment strategy.

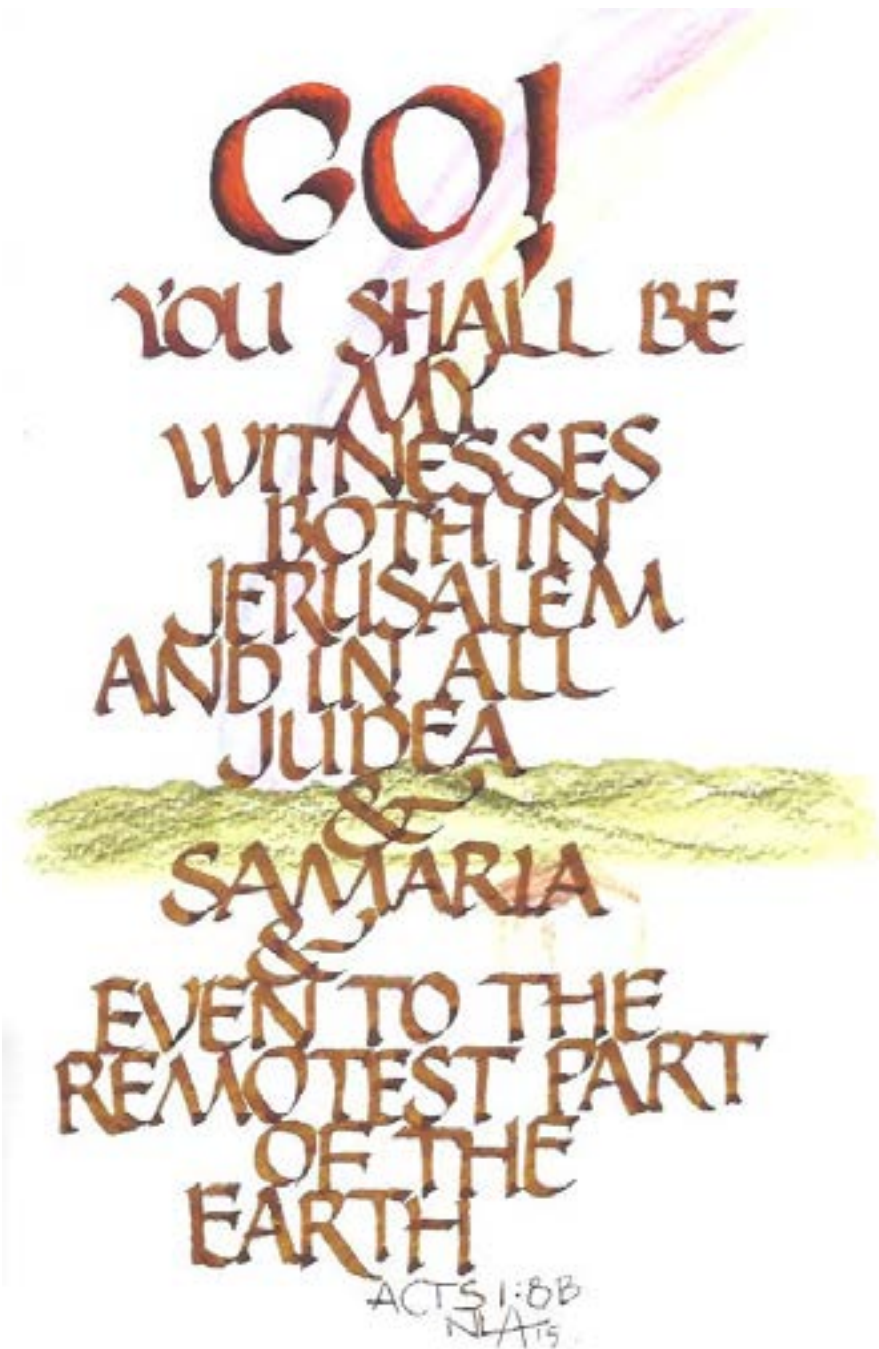
For language purposes, I want to make you aware that at HarvestDowntown we say that people are approved, appointed, then affirmed as ministers of the church. Those who have been approved (aka accredited) by our district must be appointed (aka licensed) to a specific position to begin two years of ministry experience necessary to fulfill their affirmation (ordination/consecration) pathway. Accreditation means that these ministers have shown to be called as equippers in the church, have been interviewed for theological accuracy, and are exploring the full depths of that call that God has put on their life. Affirmation is a much more rigorous process that takes at least two years of active ministry, a much more intense theological interview, C&MA alignment, and character evaluation by a large group of peers from the LO&CC (Licensing, Ordination and Consecration Committee).

At HarvestDowntown, our assistant ministers are appointed leaders in our midst and our associate ministers are those among us that have been affirmed. We have several assistant ministers in our midst, with various levels of responsibility, but all with the same purpose of being raised up and equipped for the work of the ministry of the church. Some are pursuing affirmation fully to do future ministry and a future long-term vocational type position. Others are working on affirmation at a slower pace to explore their call, grow, and be developed into the minister God has called them to be. Some will stay with us, but most will be sent out to lead churches, go into intercultural ministry, or launch their own church community. Many of our assistant ministers of the church are doing this without financial compensation, and all of them have a similar value set to be ministers of the church, and ministers in the marketplace bi-vocationally or co-vocationally.

Our call is to equip, raise up, and send out ministers of all walks of life that we might set them apart for the ministry of the church. This is why we have many assistant ministers, and why we keep coming up with creative ministry opportunities to give them the experience they need while serving at HarvestDowntown. We are all ordinary people called by an extraordinary God to do amazing things that He has prepared in advance for us to do (Eph. 4:10).

What might God be calling you into? Is it to be a minister in our circle of influence, or perhaps to be an equipping minister in a specific context like many of our assistant ministers? We would love to listen to the voice of the Shepherd with you, and discern how God might be calling you. Please reach out to David, Kurt, or Brandon to learn more and begin the process of allowing us to pray with you to see how the Spirit might be leading you.

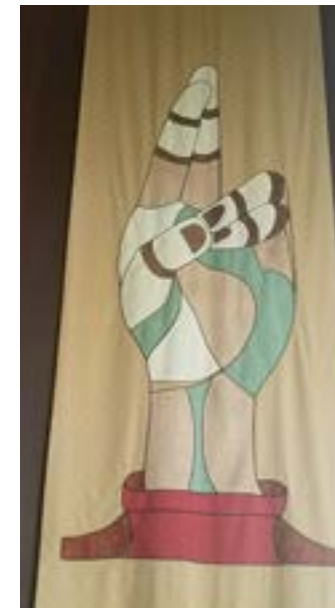
God also might be calling you to help in serving alongside or equipping some of these ministers in our midst. These folks need encouragement and relationship with all of us at HarvestDowntown while they learn. Invite them over, pray with and for them, and serve them as you would serve one another in community.



**The banner depicting the Vine and the Branches** takes its primary inspiration from John 15 where Jesus states, "I am the Vine and you are the branches." This famous passage of scripture addresses His responsibility, our responsibility, the role of the Holy Spirit, and the Father's role. Certainly one can tell the kind of tree by the fruit it produces, and our tendency is to try and produce the right kind of fruit in order to not be cut off. However, it is not our responsibility to bear fruit – it is our responsibility to remain connected to the Vine. The production of fruit is a promise to all who abide in Him and who welcome the pruning work of the Father.



The second inspiration for this banner is the stained glass of the large round windows. Note the continuous circle of the vine that symbolizes the abiding responsibility of the church. The stained glass also demonstrates our interconnectedness as branches. The red circle in the middle captures the Life-blood of the Church – the sacrifice of Jesus, the God-Man.



*WHAT IS THE REASON FOR THE HOPE THAT IS WITHIN YOU?*

**The banner of the hand with the crossed fingers** takes its inspiration from Colossians 1, Philippians 2, and the Gospels. The index finger represents the divinity of Christ while the middle finger represents His humanity. The two fingers are intertwined to demonstrate that He was one Person with two intertwined identities – the God-Man. The other description of this ancient symbol of Christ is that God's love and justice met in one event – the cross. The three other fingers are positioned to form one circle representing the three Persons of the Godhead in perfect unity for all eternity.

# O HOLY SPIRIT

Amy Marshall



Descend and move us,  
O uncontrollable Guide.  
We cannot manipulate  
the Cloud and the Flame.  
How foolish  
are our attempts -  
Categorizing the unknown,  
Forecasting God.  
Do we only like You  
when Your form is small?  
comfortable?  
describable?  
Is our allegiance conditional  
on agreement?  
familiarity?  
predictability?

O uncivilized Fountain,  
Are we embarrassed  
by Your joy and grief?  
Are we ashamed of Your tears,  
Humiliated by Your dancing?  
Do we laugh when You weep  
and weep when You laugh?

O unreasonable Wisdom,  
Do we hush the children,  
Do we silence the prophets -  
ignore those who  
speak from the margins?  
Have we doused  
Your refining blaze  
And built walls to block  
Your propelling wind?

O ancient Fire,  
Thaw our frozen hearts!  
O eternal Breath,  
Fill our empty lungs!  
Expose the limits of our logic,  
our fig leaves of comprehension.  
Awake our imaginations  
and nourish us with mystery.

O untaintable Purifier,  
Burn up our false power  
that we may know Love.  
Blow away our counterfeit hope  
that we may see Resurrection.  
Form dust into clay jars  
Holy to the Lord.  
Come dwell,  
O unparalleled Treasure,  
and flow from us  
as Life to all the world.



# SIX DEGREES (AND FEET) OF SEPARATION

Benjamin Weilert

Matthew 13:18-23



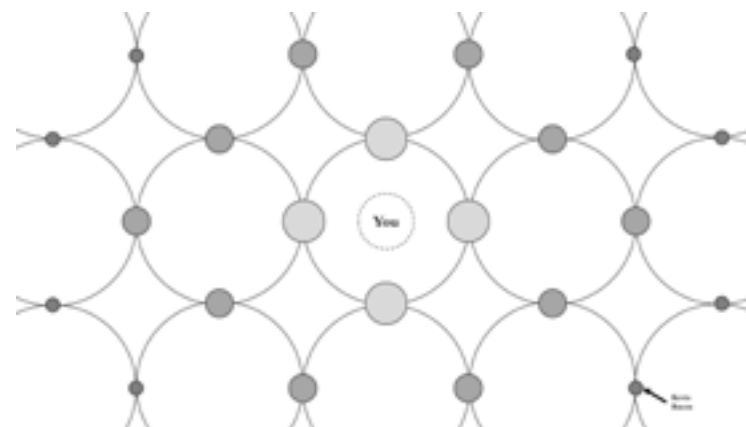
Did you know that I've met Kevin Bacon? No, really! See, the best man at my wedding worked at a coffee shop downtown when one of his co-workers made a cup of coffee for Kevin Bacon when he came into the café while he was shooting a movie in Fountain. What's that? I haven't directly met Kevin Bacon? I merely know a guy who worked with a woman who served him coffee? Isn't that just the same as having met this Hollywood celebrity? No? Fine. I concede that I haven't actually met Kevin Bacon.

While the concept of six degrees of separation is usually applied to the actor Kevin Bacon, there is merit in realizing how interconnected our world has become. With globalization breaking down boundaries and borders around the globe, the chances that you and any other random person in the world are only six social connections (or "handshakes") away is increasingly probable.

Unfortunately, this connectivity is also part of the reason why this recent pandemic has spread so quickly. It's sobering to realize that we can negatively affect someone's life when they're a mere six feet away from us. You don't realize how many people came within six feet of you until you have to list every one of them. How many strangers did you pass in the aisles of the grocery store? Were there a dozen people sitting near you in the movie theater? Can you name everyone you walked by at the park? I'm not blaming you for not knowing these ordinary people you don't directly interact with on a daily basis—I'm merely highlighting how many you can potentially influence for good.

The Parable of the Sower is another Biblical example of the spread of something with a variety of results. To put it in a modern context, we can make a few allegorical substitutions. On a planet with a contagious disease, some people fully obeyed the isolation orders—only leaving their houses to get essential items and wearing proper protection when they did so. Others developed symptoms of the disease and immediately cut themselves off to prevent the spread to those around them. Some did not show any symptoms but spread the virus anyway. Finally, some had active symptoms and ignored the advice of medical professionals, thus spreading the virus even further.

Even if this virus example is a bit of a downer, we can use it to see how easily we can spread the Gospel to those around us. If we only ever leave our homes to go to church, how will we spread the good word? If we isolate our "Christian" circles of friends from our "secular" ones, how will we contaminate the unbelievers with the love of Christ? Perhaps we just decide to live our lives in a Christ-like way but never talk about our occasionally odd choices that go against the world's current viewpoints. How many of us actively go out and proclaim the Gospel to everyone they meet, regardless of how well they know these individuals?



One of the most humanizing factors of this pandemic is how it doesn't discriminate. Young and old can catch it. Rich and poor can catch it. Even Tom Hanks—who was in Apollo 13 with Kevin Bacon—can catch it. While the eventual outcomes of the virus may vary based on these socioeconomic factors, the common denominator is that people contract the virus. Ordinary, everyday people who were going about their lives suddenly had to shift and change their routines to accommodate the deadly consequences of this global event.

You know who an ordinary, everyday person is? You are! If this crisis has taught me anything, it's that I can affect people standing a mere six feet away from me. They can, in turn, affect others who come within this radius of influence. And so on, and so on. While we can easily spread germs in this distance, we can also spread kind words—and even the Gospel of Jesus Christ. After all, most people can hear you when you talk to them from six feet away. When this is all over, and we return to some semblance of a normal life, think about how you can share the good news of an extraordinary God. I'd love to watch as He spreads this simple action to a random stranger you've never met, who knows a guy who helped a woman with a flat tire as she was going to care for her granddaughter, whose estranged father is a co-worker of yours. Just as an example, that is.





I grew up in various places around the world and attended many churches as a child of missionaries. I learned very early on that there are many different ways to partake of communion (cups and crackers, rip and dip, served by another, self-serve, monthly, quarterly, yearly, weekly, juice or wine, bread or wafer, coffee and donuts). For most Protestant churches in the United States, communion is generally grape juice with crackers and is served once a month. For the more sacramental movements, communion is considered much more than just communion and referred to as Holy Eucharist.



We believe that the ordinance of communion is representative in nature and is our response of worship to what God has revealed to us. We believe that this ritual was instituted and ordained by Jesus because we need to be reminded often of Jesus' sacrifice for us and our need to live in forgiveness. To this end, we choose to make communion available every Sunday following the message from the Word. We acknowledge that communion is not necessary for worship but believe it is quite useful.



I personally believe that every meal shared with another believer is holy communion and should be partaken with the same reverence as the bread and cup offered at a church service. We should each guard our own tables and make sure that we are not eating and drinking with one another while harboring bitterness, resentment, or unforgiveness. Let us choose to forgive before we break bread.

Finally, we offer several different alternatives for communion – all of which include grape juice. We have elders and their wives that are prepared to serve you communion. We have prepackaged cups and wafers available at a station in the back of the sanctuary. Furthermore, there is our more traditional option to break the bread with others and dip it in the same cup in each mezzanine. Please participate at the station that you believe is your most appropriate response to the revelation of the Word.

Regardless of which station you choose, we are partaking together in awe of who God is and what He has done for us.

## Kids @ Sunday Morning Services

At Harvest, we are always worshiping, and on Sunday morning it's no different. During the 9:00 service (and, currently, the 10:40 service as well), all kids are welcome to join in worship with the whole church. We don't mind if they run around a bit and make some noise. If they are getting really loud (like crying) you can step out for a moment to calm them down. No need to feel bad about it. They're kids, and we love them!

## Nursing Moms

Sometimes moms like a private space to nurse with their little ones but don't want to miss the sermon. If that's you, there is a room in the balcony in the corner behind the sound tables. It's comfortable and private, and you can still hear what's being said. Feel welcome to make you and your baby comfortable in there.

## Summer Play Dates

Our MOPS group is taking a break from their normal meetings during the summer, and instead will have play dates on the first and third Wednesdays of each month. Contact Heather Kaczmariski (719.440.1802) or Marianne Marshall (832.577.5764) for more details.



Our annual *Perspectives on the Passion* art gallery is now up at 411 N Weber. Come and contemplate the themes of Sacrifice, Submission, Loyalty, Lament, Self-Preservation, and Condemnation in relation to the final moments of Jesus Christ's life, as well as the themes of Hope and Restoration in relation to His resurrection.

**RESERVATIONS FOR  
SUNDAY GATHERINGS  
@ 411 N WEBER**

We are now holding Sunday services at 9am and 10:40am at 411 N Weber. Currently, we are limited to 100 people in the building at a time, so we have set up a reservation system, which you can

access through our website ([harvestdowntown.org](http://harvestdowntown.org)). Each week, you will need to reserve spots for each adult and each child (except infants) in your party. The reservation page will open every week on Wednesday so that you can reserve spots for the following Sunday. We hope to reopen our HarvestKids ministry as soon as we know what the child participation and teacher/mentor availability is within the guidelines of the health department.

Thank you to everyone who has been collecting items for our free yard sale to support the Springs Rescue Mission. The sale will be happening at 411 N Weber St on Friday, June 26 from 8am-4pm and Saturday, June 27 from 8am to noon.

If you are interested in volunteering during our sale or organizing beforehand, please contact Eli ([elijahbachali@gmail.com](mailto:elijahbachali@gmail.com)).

**PERSPECTIVES  
ON THE PASSION  
ART GALLERY  
@ 411 N WEBER**

**FREE  
YARD SALE**

**OPPORTUNITIES TO SERVE AT HARVEST**

**WORSHIP SERVICES**

Audiovisual..... Chris Clonts.....[chris@harvestdowntown.org](mailto:chris@harvestdowntown.org)  
Service Set Up..... David Wilson.....[david@harvestdowntown.org](mailto:david@harvestdowntown.org)  
Music..... Chris Clonts.....[chris@harvestdowntown.org](mailto:chris@harvestdowntown.org)

**CITY OUTREACHES**

Interactive Nativity..... Brandon DelGrosso....[brandon@harvestdowntown.org](mailto:brandon@harvestdowntown.org)  
Perspectives Arts..... Brandon DelGrosso....[brandon@harvestdowntown.org](mailto:brandon@harvestdowntown.org)  
ServeSchools..... Brandon DelGrosso....[brandon@harvestdowntown.org](mailto:brandon@harvestdowntown.org)  
MOPS..... Heather Kaczmariski....[jnhkaczmariski@gmail.com](mailto:jnhkaczmariski@gmail.com)

**COMMUNITY CARE**

Benevolence..... Ken Wilson.....[kwilson@us.ci.org](mailto:kwilson@us.ci.org)  
Compass Groups..... David Wilson.....[david@harvestdowntown.org](mailto:david@harvestdowntown.org)  
Mentorship Team..... Rob Tumbelston..... [rtumbels@gmail.com](mailto:rtumbels@gmail.com)  
Prayer Care..... Peter Houk..... [peter@harvestdowntown.org](mailto:peter@harvestdowntown.org)  
Harvest Family  
Celebrations..... Connie Hancock..... [connie@petrafinancial.com](mailto:connie@petrafinancial.com)  
Men's Ministry..... David Wilson.....[david@harvestdowntown.org](mailto:david@harvestdowntown.org)  
Women's Ministry..... Amanda DeJesus..... [sacrificalserving@gmail.com](mailto:sacrificalserving@gmail.com)  
Cindy Meinert..... [indogirlco@yahoo.com](mailto:indogirlco@yahoo.com)  
Terasue Tremper..... [tissueat@msn.com](mailto:tissueat@msn.com)  
HarvestKids..... Kurt Tremper.....[kurt@harvestdowntown.org](mailto:kurt@harvestdowntown.org)  
Youth..... Ben McFarland.....[ben@harvestdowntown.org](mailto:ben@harvestdowntown.org)

**HOSPITALITY**

Greeters..... Gary Stacy.....[gm\\_stacy@hotmail.com](mailto:gm_stacy@hotmail.com)  
Church Family Meals..... Bekka Simmering.....[bekka7@yahoo.com](mailto:bekka7@yahoo.com)  
411 (Information) Table... Gary Stacy.....[gm\\_stacy@hotmail.com](mailto:gm_stacy@hotmail.com)

**MISCELLANEOUS**

Branding & Culture..... Kurt Tremper.....[kurt@harvestdowntown.org](mailto:kurt@harvestdowntown.org)  
Facility Upkeep..... Bill Bayles..... [coloradobayles@gmail.com](mailto:coloradobayles@gmail.com)  
Global Impact Team..... Brandon DelGrosso....[brandon@harvestdowntown.org](mailto:brandon@harvestdowntown.org)  
Dusty Hill..... [dusty\\_hill@wycliffe.org](mailto:dusty_hill@wycliffe.org)

**OTHER SPONSORED MINISTRIES**

Envision..... [www.weareenvision.com](http://www.weareenvision.com)  
Camp Elim..... [www.campelim.com](http://www.campelim.com)  
Life Network..... [www.elifenetwork.com](http://www.elifenetwork.com)  
Springs Rescue Mission..... [www.springsrescuemission.org](http://www.springsrescuemission.org)  
Called to Serve..... [www.calledtoserve.org](http://www.calledtoserve.org)  
Lutheran Family Services..... [www.lfsc.org](http://www.lfsc.org)

THE CHURCH  
WITH THE  
PURPLE DOORS

HARVESTDOWNTOWN

411 North Weber Street  
Colorado Springs, CO 80903

[www.harvestdowntown.org](http://www.harvestdowntown.org)



SUNDAY SERVICES

9:00 a.m. and 10:40 a.m.

*At 411 N Weber and virtually  
through our website*

HARVESTKIDS

Pre-K - 5<sup>th</sup> Grade

*Temporarily cancelled*

CHILDCARE

Newborns through

3-year-olds

*Temporarily unavailable*

JOIN US ON  
SUNDAY



GET  
CONNECTED

Want to keep current with the happenings of HarvestDowntown? A MyHarvest profile will give you weekly email announcements, bi-monthly classifieds, access to calendars and groups, and help you find ways to serve. To obtain a profile, go to [harvestdowntown.org](http://harvestdowntown.org).

Email: [thechurch@harvestdowntown.org](mailto:thechurch@harvestdowntown.org)

Phone: 719.520.0197

COMMUNITY | WORSHIP | MISSION